

# EXECUTIVE

Thursday, 4th April, 2024  
6.30 pm





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## ROOMS 2 & 3, BURNLEY TOWN HALL

Thursday, 4th April, 2024 at 6.30 pm

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: [Request to Speak form](#) . You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

There is limited space to accommodate members of the public. You are advised to contact [democracy@burnley.gov.uk](mailto:democracy@burnley.gov.uk) in advance of the meeting.

## AGENDA

### 1) *Apologies*

To receive any apologies for absence.

### 2) *Minutes*

To approve as a correct record the Minutes of the last meeting.

5 - 10

### 3) *Additional Items of Business*

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

### 4) *Declaration of Interest*

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the

nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

**5) Exclusion of the Public**

To determine during which items, if any, the public are to be excluded from the meeting.

**6) Right To Speak**

To consider questions, statements or petitions from Members of the Public

**7) Urgent Executive Decision - Local Authority Housing Fund - Temporary Accommodation** 11 - 18

To note the urgent decision taken by the Chief Executive.

**8) Article 4 Direction - Houses in Multiple Occupation** 19 - 38

To receive an update on consultation carried out, and consider granting approval to confirm the proposed Article 4 Direction.

**9) Additional Local Authority Housing Fund Round 3 (LAHF R3) for Temporary Accommodation** 39 - 42

To consider granting approval to accept an additional £134,800 from the Department for Levelling Up, Housing and Communities ('DLUHC') to deliver a further two homes for continued use as temporary accommodation.

**MEMBERSHIP OF COMMITTEE**

Councillor Afrasiab Anwar (Chair)  
Councillor Margaret Lishman (Vice-Chair)  
Councillor Howard Baker

Councillor Scott Cunliffe  
Councillor Lubna Khan  
Councillor Jack Launer

**PUBLISHED**

Monday, 25 March 2024